



# राजपत्र, हिमाचल प्रदेश

हिमाचल प्रदेश राज्यशासन द्वारा प्रकाशित

खण्ड १४]

शिमला, शनिवार, २२ अक्टूबर, १९६६/३० आश्विन, १८८८

[संख्या ४३

विषय-सूची		
भाग १	वैधानिक नियमों को छोड़ कर हिमाचल प्रदेश के उप-राज्यपाल और जुडिशल कमिशनरज कोर्ट द्वारा अधिसूचनाएं इत्यादि .. .. .	४५५—४५७
भाग २	वैधानिक नियमों को छोड़ कर विभिन्न विभागों के अध्यक्षों और जिला मैजिस्ट्रेटों द्वारा अधिसूचनाएं इत्यादि ..	—
भाग ३	अधिनियम, विधेयक और विधेयकों पर प्रवर समिति के प्रतिवेदन, वैधानिक नियम तथा हिमाचल प्रदेश के उप-राज्यपाल, जुडिशल कमिशनरज कोर्ट, फाइनेन्शियल कमिशनर तथा कमिशनर आफ इन्कम-टैक्स द्वारा अधिसूचित आदेश इत्यादि	—
भाग ४	स्थानीय स्वायत्त शासन: म्यूनिसिपल बोर्ड, डिस्ट्रिक्ट बोर्ड, नोटिफाइड और टाउन एरिया तथा पंचायत विभाग ..	—
भाग ५	वैयक्तिक अधिसूचनाएं और विज्ञापन .. .. .	—
भाग ६	भारतीय राजपत्र इत्यादि में से पुनः प्रकाशन .. .. .	—
भाग ७	भारतीय निर्वाचन आयोग (Election Commission of India) को वैधानिक अधिसूचनाएं तथा अन्य निर्वाचन सम्बन्धी अधिसूचनाएं .. .. .	—
—	अनुपूरक .. .. .	४५२—४६१

भाग १—वैधानिक नियमों को छोड़ कर हिमाचल प्रदेश के उप-राज्यपाल और जुडिशल कमिशनरज कोर्ट द्वारा अधिसूचनाएं इत्यादि

जुडिशल कमिशनरज कोर्ट

NOTIFICATION

Simla-1, the 7th/9th September, 1966

No. J.C. 6-(81)/61.—Continuation this office notification of even number, dated 17-8-1966.

An extension of fourteen days earned leave is sanctioned to Shri Hari Datt Kainthla, Senior Sub-Judge,

Chamba district with effect from 4th September, 1966 to 17th September, 1966, with permission to suffix Sunday, the 18th September, 1966, with the above leave.

Shri Hari Datt Kainthla is likely to return to duty to the same post and at the same station from where he proceeded on leave.

By order,  
A. S. BHATNAGAR,  
Registrar.

## हिमाचल प्रदेश सरकार

## APPOINTMENT DEPARTMENT

## NOTIFICATIONS

*Simla-4, the 3rd September, 1966*

**No. 18-47/64-Apptt.**—In consultation with the Union Public Service Commission, the Administrator (Lieutenant Governor), Himachal Pradesh, is pleased to extend the continued *ad-hoc* appointment of Shri Rattan Singh, Land Acquisition Officer, Mandi for a further period of one year, w.e.f. 3-8-1966 upto the 2nd August, 1967 or till the post is included in the Delhi, Himachal Pradesh and Andaman and Nicobar Islands Civil Service, whichever is earlier.

*Simla-4, the 12th October, 1966*

**No. Apptt. 3-103/58 (NT).**—In exercise of the powers conferred by sub-section (1) of section 12 of the Code of Criminal Procedure, 1898 (Act V of 1898), the Administrator (Lieutenant Governor), Himachal Pradesh, is pleased to appoint Shri K. L. Beakta, Naib-Tehsildar, Nichar, District Kinnaur, to be a Magistrate of the Second Class, with all the powers of Magistrate II Class, under the said Code, to be exercised within the local limits of Tehsil Nichar, with effect from the date of his taking over as Naib-Tehsildar, Nichar.

K. R. CHANDEL,  
*Joint Secretary.*

## FINANCE DEPARTMENT

## NOTIFICATION

*Simla-4, the 29th September, 1966*

**No. 12-52/65-Fin. (R&E).**—In exercise of the powers vested in him under Rule 10-A of the Delegation of Financial Powers Rules, 1958, the Lieutenant Governor, is pleased to declare the Joint Secretary (Revenue) to the Government of Himachal Pradesh as Head of Office/ Drawing and Disbursing Officer as well as Controlling Officer in respect of Class III and IV staff for the expenditure under head "9-Land Revenue-C-Consolidation of Holdings and B-Land Records-B-2-District Charges" till the appointment of new Director of Land Records-cum-Director of Consolidation of Holdings, Himachal Pradesh.

By order,  
PREM RAJ MAHAJAN,  
*Secretary.*

## GENERAL ADMINISTRATION DEPARTMENT

## NOTIFICATION

*Simla-4, the 30th August, 1966*

**No. 11-40/64-GAD.**—In continuation of this Department Notification of even number, dated the 7th May, 1965, the Administrator (Lieutenant Governor), Himachal Pradesh, in consultation with the Union Public Service Commission is pleased to extend the continued *ad-hoc* appointment of Major Harmandar Singh (Retired) as Secretary, District Soldiers', Sailors' and Airmen's Board (Grade I), Mandi district for a further period upto 25th October, 1966 or till the post is filled in accordance with the recruitment rules, as finalised in consultation with the Commission, whichever is earlier.

N. C. KAUSHAL,  
*Under Secretary.*

## HOME DEPARTMENT

## NOTIFICATIONS

*Simla-4, the 17th May, 1966*

**No. 14-9/64-Home.**—In continuation of this Secretariat's Notification of even number, dated the 4th January, 1966, Shri Shamsher Singh has been retained in service against the post of a Commandant Home Guards, Mahasu district, for a period of another three months with effect from 6th March, 1966 to 5th June, 1966. He will be relieved of his duties on the 5th June, 1966 (A.N.).

MADAN GOPAL SINGH,  
*Joint Secretary Home (Police).*

*Simla-4, the 7th September, 1966/16th Bhadra, 1888.*

**No. 17-48/65-Home.**—The Administrator (Lieutenant Governor), Himachal Pradesh, on the recommendations of the Departmental Promotion Committee, is pleased to promote Shri Laxmi Singh, Inspector of Police, Mandi, as officiating Deputy Superintendent of Police, Himachal Pradesh Armed Police Battalion, Bharara (Kumarsain) in the pay scale of Rs. 300-25-475/25-650/30-800 against one of the existing vacancies, from the date he takes over charge.

By order,  
M. C. SHARMA,  
*Chief Secretary.*

## INDUSTRIES DEPARTMENT

## NOTIFICATION

*Simla-4, the 20th May, 1966*

**No. 1&S. 15-(LAB)-198/62(.).**—Whereas the Lieutenant Governor, (Administrator), Himachal Pradesh, is satisfied that public emergency and public interest so requires;

Now, therefore, in exercise of the powers conferred by sub-clause (vi) of clause (n) of section 2 of the Industrial Disputes Act, 1947 (XIV of 1947), the Lieutenant Governor, (Administrator), Himachal Pradesh, is pleased to declare the Himachal Government Transport service to be a public utility service in the Union territory of Himachal Pradesh for the purpose of the said Act for a further period of six months with effect from the 4th March, 1966, on which date the previous declaration made vide notification of even number, dated 27th September, 1965 expires.

By order,  
P. K. MATTOO,  
*Secretary.*

## LAW DEPARTMENT

## NOTIFICATION

*Simla-4, the 21st September, 1966*

**No. 2-7/60-LR.**—The Lieutenant Governor, Himachal Pradesh, is pleased to extend the term of appointment of Shri Chhabil Dass, Government Advocate-cum-Public Prosecutor, for the Districts of Mahasu, Sirmur and Kinnaur with headquarters at Simla, which expires on the 30th September, 1966, till further orders, on a consolidated salary of Rs. 500 per month (Rupees five hundred only) plus allowances as and when admissible under the rules. This extension is subject to the same terms and conditions as laid down in this Government notification of even number, dated the 1st April, 1966, when Shri Chhabil Dass was first appointed.

2. His services are liable to be terminated on one month's notice without assigning any reason.

By order,  
D. B. LAL,  
*Secretary (Judicial).*

## MEDICAL AND PUBLIC HEALTH DEPARTMENT NOTIFICATIONS

*Simla-4, the 5th September, 1966*

**No. 3-924/63-Med.**—The Lieutenant Governor (Administrator), Himachal Pradesh, is pleased to appoint Dr. Ajit Kumar Sarkar, as Medical Officer of Health Mahasu district at Rs. 400 p.m. in the pay scale of Rs. 325-25-500-30-590/EB-30-800 for a period of one year or till the nominee of the Union Public Service Commission becomes available whichever is earlier with effect from the forenoon of 24th March, 1964.

This supersedes this Department Notification of even number, dated 18-5-1966.

*Simla-4, the 5th September, 1966*

**No. 3-179/66-Med.**—The Lieutenant Governor, Himachal Pradesh, is pleased to appoint Dr. Parvin Kumar Gupta as Civil Assistant Surgeon Grade I (Gazetted) at Rs. 325 p.m. in the scale of Rs. 325-25-500-30-590/30-800 with effect from the 29th July, 1966 purely on temporary basis for a period of one year or till the post is filled up in accordance with Central Health Service Rules whichever is earlier.

*Simla-4, the 5th September, 1966*

**No. 3-205/66-Med.**—The Lieutenant Governor, Himachal Pradesh, is pleased to appoint Dr. Joginder Pal Wadhawan as Civil Assistant Surgeon Grade I (Gazetted) at Rs. 325 p.m. in the scale of Rs. 325-25-500-30-590/30-800 with effect from the forenoon of 15th August, 1966 purely on temporary basis for a period of one year or till the post is filled up in accordance with Central Health Service Rules whichever is earlier.

*Simla-4, the 16th September, 1966*

**No. 3-180/66-Med.**—The Lieutenant Governor, (Administrator), Himachal Pradesh, is pleased to appoint Dr. G. C. Verma as Civil Assistant Surgeon, Grade I (Gazetted) in Himachal Pradesh in the scale of Rs. 325-25-500-30-590/30-800 on *ad-hoc* basis for a period of one year or till the post is filled up in accordance with the provisions of the Central Health Service Rules, whichever is earlier, with effect from the afternoon of 26th July, 1966.

*Simla-4, the 22nd September, 1966*

**No. 3-176/66-Med.**—The Lieutenant Governor, Himachal Pradesh, is pleased to appoint Dr. Rabinder Nath Roy as Civil Assistant Surgeon Grade I (Gazetted) in the pay scale of Rs. 325-25-500-30-590/30-800 with effect from the forenoon of 26th July, 1966, purely on

*ad-hoc* basis for a period of one year or till the posts are filled up in accordance with the Central Health Service Rules, whichever is earlier.

By order,  
Dr. (Mrs.) A. C. PARMAR,  
Secretary.

## PUBLIC WORKS DEPARTMENT NOTIFICATION

*Simla-4, the 9th September, 1966*

**No. PWE. 136-273/62-ES-II-5570-72F.**—In pursuance of Secretary (P.W.D.) to the Government of Himachal Pradesh office order No. PWE. 139-1/61-ES-II-147-200, dated 12-8-1966, Shri C. Rama Rao, Superintending Surveyor of Works, Himachal Pradesh Public Works Department, Simla, took over the additional charge of the office of Superintending Engineer, IV Circle, Himachal Pradesh Public Works Department, Simla on the forenoon of 18-8-1966.

D. S. THAKUR,  
Under Secretary.

## VIDHAN SABHA SECRETARIAT NOTIFICATION

*Simla-4, the 29th September, 1966*

**No. 1-47/64-VS.**—The Speaker, Himachal Pradesh Legislative Assembly, is pleased to extend the term of office of the Committee constituted to frame a Code of Conduct for the Members vide this Secretariat notification of even number, dated the 29th March, 1966, till 31st March, 1967.

D. B. LAL,  
Secretary.

## WELFARE DEPARTMENT NOTIFICATION

*Simla-4, the 27th September, 1966*

**No. 5-3/65-Wel. Misc.**—The Lieutenant Governor, Himachal Pradesh, is pleased to extend the tenure of the Committee for assessing proper utilisation of funds for housing subsidy to schedule castes for the subsidies granted during past plans, constituted vide notification of even number, dated 23rd March, 1966 and extended upto 31st July, 1966 vide notification of even number, dated 14th July, 1966, for a period of three months i.e. upto 31st October, 1966 by which date it shall put up its final report to the Government.

B. S. SINGH,  
Secretary.

**भाग २—वैधानिक नियमों को छोड़ कर विभिन्न विभागों के अध्यक्षों और जिला मैजिस्ट्रेटों द्वारा अधिसूचनाएं  
इत्यादि**

शून्य

**भाग ३—अधिनियम, विधेयक और विधेयकों पर प्रवर समिति के प्रतिवेदन, वैधानिक नियम तथा हिमाचल प्रदेश  
के उप-राज्यपाल, जुडिशल कमिशनर, कोर्ट, फाइनेन्शियल कमिशनर तथा कमिशनर आफ़  
इन्कम-टैक्स द्वारा अधिसूचित आदेश इत्यादि**

शून्य

**भाग ४—स्थानीय स्वायत्त शासन: म्युनिसिपल बोर्ड, डिस्ट्रिक्ट बोर्ड, नोटोफ़ाईड और टाउन एरिया  
तथा पंचायत विभाग**

शून्य

**भाग ५—वैयक्तिक अधिसूचनाएं और विज्ञापन**

शून्य

**भाग ६—भारतीय राजपत्र इत्यादि में से पुनः प्रकाशन**

शून्य

**भाग ७—भारतीय निर्वाचन आयोग (Election Commission of India) की, वैधानिक अधिसूचनाएं तथा अन्य निर्वाचन सम्बन्धी अधिसूचनाएं**

शून्य

**अनुपूरक**

(देखिये पृष्ठ ४५९ स ४६१ तक)

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**Daily Rainfall recorded at 56 stations in Himachal Pradesh for the  
month of November, 1965**

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## DAILY RAINFALL RECORDED IN HIMACHAL

District and Station	1st	2nd	3rd	4th	5th	6th	7th	8th	9th	10th	11th	12th	13th	14th	15th	16th	17th	18th	19th
1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20
<b>Mahasu:</b>														7.9	—	—	—	—	—
Rampur ..	—	—	—	—	—	—	—	—	—	—	—	—	—	—	—	—	—	—	—
Rohru ..	—	—	—	—	9.8	3.2	—	—	—	—	—	—	—	4.6	—	—	—	—	—
Jubbāl ..	—	—	—	—	1.6	1.3	—	—	—	—	—	—	—	—	4.0	—	—	—	—
Chopal ..	—	—	—	—	—	—	—	—	—	—	—	—	—	—	—	—	—	—	—
Theog ..	—	—	—	—	—	—	—	—	—	—	—	—	—	14.0	—	—	—	—	—
Kumarsain ..	—	—	—	—	—	—	—	—	—	—	—	—	—	11.6	—	—	—	—	—
Junya ..	—	—	—	—	—	—	—	—	—	—	—	—	—	12.0	0.6	—	—	—	—
Kasumpti ..	—	—	—	—	—	—	—	—	—	—	—	—	—	—	—	—	—	—	—
Solan ..	—	—	—	—	—	—	—	—	—	—	—	—	—	—	—	—	—	—	—
Arki ..	—	—	—	—	—	—	—	—	—	—	—	—	—	—	—	—	—	—	—
Suni ..	—	—	—	—	5.2	3.4	—	—	—	—	—	—	—	10.4	—	—	—	—	—
Kotkhai ..	—	—	—	—	—	4.0	—	—	—	—	—	—	—	6.4	—	—	—	—	—
Bashla ..	—	—	—	—	8.0	—	—	—	—	—	—	—	—	5.0	—	—	—	—	—
Khadrāla ..	—	—	—	—	8.0	—	—	—	—	—	—	—	—	63.5	—	—	—	—	—
Shillaru ..	—	—	—	—	5.0	12.0	—	—	—	—	—	—	—	10.0	—	—	—	—	—
Parāla ..	—	—	—	—	—	—	—	—	—	—	—	—	—	0.4	—	—	—	—	—
Kotgarh* ..	—	—	—	—	—	—	—	—	—	—	—	—	—	—	9.0	—	—	—	—
Phancha ..	—	—	—	—	—	2.0	—	—	—	—	—	—	—	—	—	—	—	—	—
Mashobra (Agromet)	—	—	—	—	9.0	0.3	—	—	—	—	—	—	—	8.5	—	—	—	—	—
<b>Mandi:</b>																			
Mandi Sadar ..	—	—	—	—	—	10.0	—	—	—	—	—	—	—	10.0	—	—	—	—	—
Jogindernagar ..	—	—	—	—	14.8	—	—	—	—	—	—	—	—	—	—	—	—	—	—
Sarkaghat ..	—	—	—	—	6.0	—	—	—	—	—	—	—	—	18.0	—	—	—	—	—
Chachiot* ..	—	—	—	—	—	—	—	—	—	—	—	—	—	—	—	—	—	—	—
Sundernagar ..	—	—	—	—	—	10.4	—	—	—	—	—	—	—	6.4	—	—	—	—	—
Karsog ..	—	—	—	—	—	—	—	—	—	—	—	—	—	—	—	—	—	—	—
Bhangrotu ..	—	—	—	—	9.0	—	—	—	—	—	—	—	—	18.0	—	—	—	—	—
Jhungi ..	—	—	—	—	2.0	6.4	—	—	—	—	—	—	—	—	—	—	—	—	—
Junjahli ..	—	—	—	—	—	—	—	—	—	—	—	—	—	40.0	—	—	—	—	—
Panjain ..	—	—	—	—	6.0	3.2	—	—	—	—	—	—	—	5.0	3.0	—	—	—	—
Kutaula ..	—	—	—	—	6.0	—	—	—	—	—	—	—	—	5.0	—	—	—	—	—
Mandi Obs. ..	—	—	—	—	1.0	2.0	—	—	—	—	—	—	—	0.8	—	—	—	—	—
<b>Kinnaur:</b>																			
Kilba ..	—	—	—	—	—	10.0	—	—	—	—	—	—	—	—	4.0	—	—	—	—
Sangla ..	—	—	—	—	—	—	—	—	—	—	—	—	3.0	—	—	—	—	—	—
Purbani ..	—	—	—	—	0.2	—	—	—	—	—	—	—	—	—	—	—	—	—	—
Nichar ..	—	—	—	—	—	—	—	—	—	—	—	—	—	—	1.0	—	—	—	—
Kalpa ..	—	—	—	—	—	2.6	—	—	—	—	—	—	—	—	—	—	—	—	—
<b>Chamba:</b>																			
Chamba ..	—	—	—	—	—	8.6	—	—	—	—	—	—	14.0	—	—	—	—	—	—
Ludrera* ..	—	—	—	—	—	—	—	—	—	—	—	—	—	1.3	—	—	—	—	—
Chhatrari ..	—	—	—	—	—	—	—	—	—	—	—	—	—	—	—	—	—	—	—
Bhāndal ..	—	—	—	—	12.0	12.0	—	—	—	—	—	—	—	21.0	—	—	—	—	—
Chowari ..	—	—	—	—	—	—	—	—	—	—	—	—	—	8.9	8.1	—	—	—	—
Bathri ..	—	—	—	—	—	—	—	—	—	—	—	—	—	—	—	—	—	—	—
Kalatop ..	—	—	—	—	1.4	—	—	—	—	—	—	—	—	2.2	1.2	—	—	—	—
Bharmour ..	—	—	—	—	2.1	1.2	—	—	—	—	—	—	—	—	10.2	—	—	—	—
Tissa ..	—	—	—	—	—	5.3	—	—	—	—	—	—	—	—	3.3	—	—	—	—
Bhanota ..	—	—	—	—	—	1.5	—	—	—	—	—	—	—	14.2	—	—	—	—	—
Kilar ..	—	—	—	—	—	1.5	—	—	—	—	—	—	—	12.0	—	—	—	—	—
<b>Sirāur:</b>																			
Nahan ..	—	—	—	—	—	—	—	—	—	—	—	—	—	16.0	—	—	—	—	—
Paonta ..	—	—	—	—	—	—	—	—	—	—	—	—	—	—	—	—	—	—	—
Renuka ..	—	—	—	—	—	—	—	—	—	—	—	—	—	—	—	—	—	—	—
Pachhad ..	—	—	—	—	—	—	—	—	—	—	—	—	—	6.4	—	—	—	—	—
Bagthan ..	—	—	—	—	—	—	—	—	—	—	—	—	—	—	—	—	—	—	—
Dhāula-Kuan (Agromet)	—	—	—	—	—	—	—	—	—	—	—	—	—	—	6.4	—	—	—	—
<b>Bilaspur:</b>																			
Bilaspur Sadar ..	—	—	—	—	—	3.2	—	—	—	—	—	—	—	—	9.2	—	—	—	—
Ghumarwin ..	—	—	—	—	—	—	—	—	—	—	—	—	—	—	19.4	—	—	—	—
Bilaspur Obs. ..	—	—	—	—	—	2.0	—	—	—	—	—	—	—	—	10.0	—	—	—	—

\*Note:—Raingauges at Chachiot, Ludrera and Kotgarh are not in order.

**PRADESH FOR THE MONTH OF NOVEMBER, 1965**

20th	21st	22nd	23rd	24th	25th	26th	27th	28th	29th	30th	31st	Number of rainy days	Normal No. of rainy days	Total rainfall for the month	Normal rainfall for the month	Heaviest rainfall during the month	Total rainfall from 1-1-65 to 30-11-65	Normal rainfall from 1-1-65 to 30-11-65
21	22	23	24	25	26	27	28	29	30	31	32	33	34	35	36	37	38	39
—	—	—	—	—	—	—	—	—	—	—	—	1	0.5	7.9	10.5	7.9	890.4	—
—	—	—	—	—	—	—	—	—	—	—	—	—	0.5	—	9.5	—	734.9	—
—	—	—	—	—	—	—	—	—	—	—	—	3	0.5	17.6	9.7	9.8	863.0	—
—	—	—	—	—	—	—	—	—	—	—	—	1	0.6	6.9	20.9	4.0	1147.0	—
—	—	—	—	—	—	—	—	—	—	—	—	—	—	—	—	—	1118.0	—
—	—	—	—	—	—	—	—	—	—	—	—	1	0.5	14.0	15.1	14.0	875.2	—
—	—	—	—	—	—	—	—	—	—	—	—	1	0.4	11.6	10.5	11.6	1070.5	—
—	—	—	—	—	—	—	—	—	—	—	—	1	0.5	12.6	8.5	12.6	933.1	—
—	—	—	—	—	—	—	—	—	—	—	—	—	0.5	—	25.2	—	981.3	—
—	—	—	—	—	—	—	—	—	—	—	—	—	0.4	—	13.1	—	751.7	—
—	—	—	—	—	—	—	—	—	—	—	—	3	0.4	19.0	8.4	10.4	801.4	—
—	—	—	—	—	—	—	—	—	—	—	—	2	0.8	10.4	10.9	6.4	979.5	—
—	—	—	—	—	—	—	—	—	—	—	—	2	0.6	13.0	14.9	8.0	1283.7	—
—	—	—	—	—	—	—	—	—	—	—	—	2	0.5	71.5	12.8	63.5	1644.3	—
—	—	—	—	—	—	—	—	—	—	—	—	3	0.3	27.0	7.1	12.0	999.7	—
—	—	—	—	—	—	—	—	—	—	—	—	—	0.2	0.4	6.1	0.4	931.8	—
—	—	—	—	—	—	—	—	—	—	—	—	—	1.0	—	12.0	—	237.6	—
—	—	—	—	—	—	—	—	—	—	—	—	1	0.9	11.0	13.9	9.0	1841.1	—
—	—	—	—	—	—	—	—	—	—	—	—	2	—	17.8	—	9.0	989.2	—
—	—	—	—	—	—	—	—	—	—	—	—	Distt. Total	23	240.7	—	—	19073.4	—
—	—	—	—	—	—	—	—	—	—	—	—	Distt. Average	1	12.7	12.3	—	1003.8	—
—	—	—	—	—	—	—	—	—	—	—	—	2	0.6	20.0	15.7	10.0	1193.0	—
—	—	—	—	—	—	—	—	—	—	—	—	1	0.7	14.8	17.2	14.8	1214.3	—
—	—	—	—	—	—	—	—	—	—	—	—	2	0.3	24.0	13.7	18.0	1298.2	—
—	—	—	—	—	—	—	—	—	—	—	—	—	0.5	—	13.2	—	—	—
—	—	—	—	—	—	—	—	—	—	—	—	2	0.7	16.8	14.7	10.4	1016.6	—
—	—	—	—	—	—	—	—	—	—	—	—	—	0.4	—	10.2	—	718.0	—
—	—	—	—	—	—	—	—	—	—	—	—	2	0.2	27.0	6.5	18.0	1094.7	—
—	—	—	—	—	—	—	—	—	—	—	—	2	0.4	26.4	6.9	18.0	1363.5	—
—	—	—	—	—	—	—	—	—	—	—	—	1	1.0	40.0	9.7	40.0	1196.0	—
—	—	—	—	—	—	—	—	—	—	—	—	4	0.8	17.2	16.5	6.0	836.9	—
—	—	—	—	—	—	—	—	—	—	—	—	2	1.0	11.0	6.5	6.0	929.5	—
—	—	—	—	—	—	—	—	—	—	—	—	—	0.4	3.8	7.7	2.0	1128.7	—
—	—	—	—	—	—	—	—	—	—	—	—	Distt. Total	18	201.0	—	—	11994.4	—
—	—	—	—	—	—	—	—	—	—	—	—	Distt. Average	2	16.8	11.5	—	999.5	—
—	—	—	—	—	—	—	—	—	—	—	—	2	1.1	14.0	14.1	10.0	584.7	—
—	—	—	—	—	—	—	—	—	—	—	—	1	1.0	3.0	16.0	3.0	539.7	—
—	—	—	—	—	—	—	—	—	—	—	—	—	0.9	0.2	14.8	0.2	585.1	—
—	—	—	—	—	—	—	—	—	—	—	—	—	0.9	—	11.3	—	870.4	—
—	—	—	—	—	—	—	—	—	—	—	—	1	0.9	3.6	11.9	2.6	1111.3	—
—	—	—	—	—	—	—	—	—	—	—	—	Distt. Total	4	20.8	—	—	3691.2	—
—	—	—	—	—	—	—	—	—	—	—	—	Distt. Average	1	4.2	13.6	—	738.2	—
—	—	—	—	—	—	—	—	—	—	—	—	3	1.3	28.8	27.6	14.0	1200.0	—
—	—	—	—	—	—	—	—	—	—	—	—	—	1.1	—	16.8	—	—	—
—	—	—	—	—	—	—	—	—	—	—	—	—	1.2	1.3	21.5	1.3	856.9	—
—	—	—	—	—	—	—	—	—	—	—	—	4	2.1	53.0	56.2	21.0	1514.7	—
—	—	—	—	—	—	—	—	—	—	—	—	2	1.1	17.0	12.3	8.9	1731.3	—
—	—	—	—	—	—	—	—	—	—	—	—	—	1.7	—	41.8	—	1494.8	—
—	—	—	—	—	—	—	—	—	—	—	—	—	1.4	4.8	37.5	2.2	1899.0	—
—	—	—	—	—	—	—	—	—	—	—	—	1	1.1	15.7	23.8	10.2	1073.2	—
—	—	—	—	—	—	—	—	—	—	—	—	2	1.9	10.4	29.1	5.3	1282.8	—
—	—	—	—	—	—	—	—	—	—	—	—	1	1.4	16.7	23.8	14.2	979.7	—
—	—	—	—	—	—	—	—	—	—	—	—	1	—	13.5	—	12.0	1096.1	—
—	—	—	—	—	—	—	—	—	—	—	—	Distt. Total	14	161.2	—	—	13128.5	—
—	—	—	—	—	—	—	—	—	—	—	—	Distt. Average	1	14.7	29.0	—	1193.5	—
—	—	—	—	—	—	—	—	—	—	—	—	1	0.5	16.0	17.8	16.0	2752.9	—
—	—	—	—	—	—	—	—	—	—	—	—	—	0.4	—	10.1	—	1948.8	—
—	—	—	—	—	—	—	—	—	—	—	—	—	0.6	—	13.7	—	1173.4	—
—	—	—	—	—	—	—	—	—	—	—	—	1	0.5	6.4	11.6	6.4	1957.3	—
—	—	—	—	—	—	—	—	—	—	—	—	—	—	—	—	—	885.6	—
—	—	—	—	—	—	—	—	—	—	—	—	1	0.3	6.4	4.5	6.4	1392.3	—
—	—	—	—	—	—	—	—	—	—	—	—	Distt. Total	3	28.8	—	—	10110.3	—
—	—	—	—	—	—	—	—	—	—	—	—	Distt. Average	1	4.8	11.6	—	1685.0	—
—	—	—	—	—	—	—	—	—	—	—	—	2	0.3	12.4	7.4	9.2	674.8	—
—	—	—	—	—	—	—	—	—	—	—	—	1	—	19.4	—	19.4	1099.9	—
—	—	—	—	—	—	—	—	—	—	—	—	1	0.4	12.0	10.5	10.0	796.3	—
—	—	—	—	—	—	—	—	—	—	—	—	Distt. Total	4	43.8	—	—	2571.0	—
—	—	—	—	—	—	—	—	—	—	—	—	Distt. Average	1	14.6	8.9	—	857.0	—

1. Figures are given in millimetres. 2. 'R' denotes a fall so light as not to admit to measurement.

